

THIS SUNDAY:

14 April / Third Sunday of Easter

10 am **Sung Mass**

Preacher: Fr Joseph Gabor

NEXT SUNDAY:

21 April / Fourth Sunday of Easter

10 am **Sung Mass**

Preacher: Fr Joseph Gabor

- www.saintaugustinecolindale.com
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DURING THIS WEEK:

Monday 15th April / Eastertide Feria

7.30 am Morning Prayer + MASS

17.15 pm Artworkshop for Kids

(Beaufort Park)

18.00 pm Evening Prayer

Tuesday 16th April / Eastertide Feria

7.30 am Mass with Morning Prayer

11 am Beaufort Park Coffee Morning

18.00 pm Evening Prayer/

Communion

Wed – 17th April / Eastertide Feria

7.30 am Mass with Morning Prayer

12.00pm Lunch Club with

Communion Service

18.00 pm Evening Prayer

Thu 18th April / Eastertide Feria

7.30 am Mass with Morning Prayer

18.00 pm Evening Prayer

19.15 pm Bible Study in Beaufort P

Friday 19th April / Memoria

Saint Alphege, Archbishop of Canterbury, Martyr

7.30 am Mass with Morning Prayer

6.00 pm Evening Prayer

On Sundays:

5-6 pm: Art for Wellness for Adults

in Beaufort Park

FROM FATHER JOSEPH

Prayer for Public Confession at the beginning of Sunday Worship

- Almighty and merciful God, you have brought us together in the name of your Son to receive your mercy and grace in our time of need.
- Open our eyes to see the evil we have done. Touch our hearts and convert us to yourself.
- Where sin has divided and scattered, may your love make one again; where sin has brought weakness, may your power heal and strengthen; where sin has brought death, may your Spirit raise to new life.
- Give us a new heart to love you, so that our lives may reflect the image of your Son.
- May the world see the glory of Christ revealed in your church, and come to know that he is the one whom you have sent, Jesus Christ, your Son, our Lord.

All enquiries to Fr Joseph on 02082051979, saintaugustinecolindale@gmail.com

HALL RENTAL to Joseph Hayibo on Whatsapp 07836711995. **Nursery:**

07555380069, **Wardens:** Margaret Fadeyi and Philip Cullingford - **Youth Worker:**

Esperanza Walsh zsazsa.walsh@gmail.com

✠ 14th APRIL 2024 Third Sunday in Easter - B

Welcome to St. Augustine's, Grahame Park especially if you are visiting us for the first time. The Order of Mass is in the Mass booklet. ✠ We aspire to be CONFIDENT - CREATIVE - COMPASSIONATE ambassadors of Christ!



✠ **Saint Alphege.** Alphege - a.k.a Alphege, or Alfege, Elphege or even Alfeah – It's all the same chap: they weren't very good at spelling those days! – was born in 954. When he grew up he became a monk at Deerhurst in Gloucestershire, and became bishop of Winchester in 984. In 1005 he was made archbishop of Canterbury. This was the time of the Danish invasions. And Alphege was taken hostage by the Danes. He refused to allow his people to give their money to ransom him ('Dane geld'), and was battered to death by a drunken mob at Greenwich on April 19th, 1012.

✠ 26 May 11.00 am (after Sunday mass): **Annual Meeting of Parishioners** (approving the Financial, Fabric, and Pastoral Reports) and election/approval of Church wardens; election of new members of the PCC if there are new nominees.

✠ **Next church cleaning:** 31st May Fri 12 pm/ **Next PCC:** 22nd April Mo 7.15 pm

The sick: Navette Levien, Margaret Sefa-Antwi, Phoebe Wadiba, Father Bernard Dagnall, Elfrida Boye-Doe, Robert Tunnicliff, Thelma Wint, Marvin Fuster

Anniversaries of Death: MARCH/APRIL • 14th Francis Newbould, Elizabeth Annous

• 15th Bessie Newall, Charles Heather • 16th Pauline Gillings • 18th David Russell, Henry Baker • 19th John Davies

THE PROPER OF THE MASS (also as 'food for thought for the week')

• **The Eucharistic Minister announces** the Antiphon then the hymn:

INVITATION TO WORSHIP ✠ ('Entrance Antiphon')

Cf. Ps 65: 1-2

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

ENTRANCE HYMN ✠ *Jesus Christ is risen today*

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KYRIE ✠ sung

organ

GLORIA ✠ sung

see 'Mass booklet'

COLLECT

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING

From the Acts of the Apostles (3:13-15,17-19)

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses. 'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

//*The Word of the Lord.*

RESPONSE

*Psalm 4:2,4,7,9**Lift up the light of your face on us, O Lord.*

SECOND READING

From the First Letter of Apostle Saint John (1 John 2:1-5)

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.

//*The Word of the Lord.*

GOSPEL ACCLAMATION

Cf. Luke 24:32

Alleluia, alleluia! Lord Jesus, explain the Scriptures to us. Make our hearts burn within us as you talk to us. Alleluia!

GOSPEL

Luke 24:35-48

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread. They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they still could not believe it, and they stood there dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes. Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

// *The Gospel of the Lord**/ Praise to you, Lord Jesus Christ.*

CREED

(Mass booklet)

• **The Eucharistic Minister announces** the offertory hymn:

OFFERTORY HYMN ↪ *The strife is o'er, the battle done*

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PRAYER OVER THE GIFTS

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

• **The Eucharistic Minister announces** the Antiphon, then the hymn:

INVITATION TO COMMUNION (Communion Antiphon)↪

Luke 24:35

The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

COMMUNION HYMN ↪ *Let all mortal flesh keep silence*

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PRAYER AFTER COMMUNION

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

• **The Eucharistic Minister announces** the final hymn:

FINAL HYMN ↪ *The Day of Resurrection*

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PARISH CATECHISM *Offenses against truth*

Respect for the reputation of persons forbids every attitude and word likely to cause them unjust injury. The person becomes guilty:

- of *rushed judgement* who, even tacitly, assumes as true, without sufficient foundation, the moral fault of a neighbour;
- of *detraction* who, without objectively valid reason, discloses another's faults and failings to persons who did not know them;
- of *calumny* who, by remarks contrary to the truth, harms the reputation of others and gives occasion for false judgements concerning them.

To avoid rash judgement, everyone should be careful to interpret his/her neighbour's thoughts, words, and deeds in a favourable way.

Detraction and calumny *destroy the reputation and honour of one's neighbour.*

Detraction and calumny offend against the virtue of justice and charity. Every offence committed against justice and truth entails the **duty of reparation**, even if the author has been forgiven. When it is impossible to make reparation for a wrong, it must be made secretly. If someone who has suffered harm cannot be directly compensated, he/she must be given moral satisfaction in the name of charity. This duty of reparation also concerns offenses against another's reputation. It obliges in conscience.